OUTERANTER CO. S. C.

FEDERAL SAVINGS
AND LOAN ASSOCIATION
OF GREENVILLE

## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

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To All Whom These Presents May Concern:

We, Walter M. Henderson and Johnnie Lou H. Henderson, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF

GREENVILLE, in the full and just sum of Six Thousand, Three Hundred and / (\$ 6, 300,00 ...)

Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of\_

Forty-Seven and 77/100 - - - - - - - (\$ 47.77 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

extended, will be due and payable 18 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about three miles west of Greer, S. C., lying on the south side of the old Chick Springs Road and on the east side of the Suber Road, and being a part of Tract No. 2 as shown on plat of property of T. W. Dill Estate made by H. S. Brockman, Surveyor, January 23rd, 1950, which tract was conveyed to John E. Hannah, et al. by deed from J. D. Dill by deed dated December 22nd, 1951 and recorded in the office of the R. M. C. for Greenville County in Deed Book 448 at page 533, and having the following courses and distances, to-wit:

"BEGINNING on a nail and cap in the intersection of the said two roads, joint corner of the said tract No. 2 and No. 1, and runs thence with the Suber Road, S. 41-30 E. 150 feet to a nail and cap in the said road; thence N. 46-32 E. 18 feet to a stake on the northern bank of the road; thence continuing with the same course for a total distance of 290.5 feet to a stake in open field; thence N. 41-30 W. 150 feet to a stake in the Chick Springs Road (stake back on line at 24 feet); thence with the said road, S. 46-32 W. 290.5 feet to the beginning corner, containing one (1) acre, more or less"; being the same conveyed to us by John E. Hannah and Corene D. Hannah by their deed dated July 9, 1958 and recorded in the R. M. C. office for Greenville County in Deed Vol. 601, at page 501.

REVISED 10-1-57

PAID, SATISFIED AND CANCELLED First Federal Savings and Loom Association of Greenville, S. C.

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R. M. C. FOR GREENVELLE COUNTY, S. C.

AT. O'CLOCK M. NO.